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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|--|-------------|----------------------|---------------------|------------------|
| 08/975,267 | 11/20/1997 | DAVID B. NITSCHKE | GLT1598PUS(P | 9342 |
| 22045 | 7590 | 12/01/2003 | EXAMINER | |
| BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075 | | | DERRINGTON, JAMES H | |
| | | | ART UNIT | PAPER NUMBER |
| | | | 1731 | |

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Please find below and/or attached an Office communication concerning this application or proceeding.



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| APPLICATION NO./ CONTROL NO. | FILING DATE | FIRST NAMED INVENTOR / PATENT IN REEXAMINATION | ATTORNEY DOCKET NO. |
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EXAMINER

ART UNIT PAPER

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Commissioner for Patents

The information disclosure statement filed June 13, 2003 has been considered as to the merits. An initialed copy of the PTO-1449 is attached hereto.

STEVEN P. GRIFFIN
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Art Unit: 1731